



**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE  
BLIND OR SEVERELY DISABLED  
PROCUREMENT LIST  
ADDITIONS**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds a product and service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** 5/21/2012

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**ADDITIONS**

On 2/24/2012 (77 FR 11072-11073), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and service and impact of the additions on the current or most recent contractors, the Committee has determined that the product and service listed below are suitable for procurement by the Federal Government under 41 USC 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.
2. The action will result in authorizing small entities to furnish the product and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the product and service proposed for addition to the Procurement List.

### **End of Certification**

Accordingly, the following product and service are added to the Procurement List:

### **PRODUCT:**

NSN: 6510-00-786-3736 - **Pad, Isopropyl Alcohol Impregnated, 1" x 1.375"**

NPA: Lighthouse of Central Florida, Orlando, FL

Contracting Activity: DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA

COVERAGE: C-List for 25% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

### **SERVICE:**

Service Type/Location:       **Janitorial Service**  
  U.S. Coast Guard Sector New Orleans  
  200 Hendee Street  
  New Orleans, LA

NPA: The Arc of Greater New Orleans, Metairie, LA

Contracting Activity: DEPARTMENT OF HOMELAND SECURITY, U.S. COAST GUARD,  
SILC EAST, NORFOLK, VA

Barry S. Lineback  
Director, Business Operations

[FR Doc. 2012-9588 Filed 04/19/2012 at 8:45 am; Publication Date: 04/20/2012]